

## TOWN OF HOLLAND NOTICE OF MEETING

**ORGANIZATION:** Plan Commission\*  
**DATE:** Wednesday, September 2, 2020  
**TIME:** 6:30 p.m.  
**PLACE:** Town Hall, W7937 County Road MH  
**PURPOSE:** Regular Monthly Meeting

**All items listed include discussion and possible action:**

1. Call to order
2. Approve minutes of August 5, 2020
3. Citizens' Concerns\*\*
4. Conditional Use Permit: Tonia Wright, W7091 Gaarder Road, to construct one single family residence in a different location than approved under Administrative Conditional Use Permit No 1109 and on an existing 79.2 acre Base Farm Tract where the residence will be partially situated on Class 1 and 2 soils and on lands that are cropped in the Town of Holland (parcel 8-324-0, Flaten Road)
5. Property donation: recommendation on a proposal by the Arneson family to donate approximately 2-3 acres of wooded property across from the Seven Bridges trailhead (on Amsterdam Prairie Road)
6. Comprehensive Plan updates:
  - A. Abbey Nicewander, Senior Planner, Mississippi River Regional Planning Commission, will describe their services and provide guidance for updating the Long Range Plan
  - B. Input and recommendations concerning updates
  - C. Input and recommendations on a possible town-wide survey
7. Ordinance updates:
  - A. Possible development of an ordinance to allow golf carts in residential neighborhoods
  - B. Possible development of an ordinance to require "Fire Department Hose Lay" signage in addition to fire number signage
8. Informational update on the stormwater utility creation
9. Future agenda items and announcements
10. Adjourn

*\*Board members may be present for purposes of information gathering.*

**Due to the COVID-19, social distancing will be enforced and the Chair will have the discretion of limiting participants, if needed.**

**\*\*CITIZENS' CONCERNS:** *The Plan Commission may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.*

**PERSONS WITH DISABILITIES:** *If you need accommodation to attend this meeting, please call the Town Clerk at 526-3354 as soon as possible.*

**DATE NOTICE E-MAILED & POSTED:** 8/27/2020

*Agenda posted at the Town Hall, Holmen Post Office and ~~Holmen County Library~~ and Town web page.  
Agenda subject to change. Check the Town Hall posting for any changes or addendums.*