

TOWN OF HOLLAND NOTICE OF MEETING

ORGANIZATION: Park Committee
DATE: Monday, April 7, 2025
TIME: 6:30 p.m.
PLACE: Town Hall, W7937 County Road MH
PURPOSE: Planning Meeting
Addendum posted 4/3/25

All items listed include discussion and possible action:

1. Call to order
 2. Approve minutes of September 5, 2024
 3. Citizens' concerns
 4. Jamie Schloegel, representing the Holmen Area Foundation, request concerning partnering on a project or projects
 5. Bike Trails
 - A. Update on the paving of the Holland Bike Trail (along Highway 53)
 - B. Update on the grant for constructing a trail along County Road MH
 6. Hidden Prairie Park: Survey results and recommendation for future park development
 7. Gaynor Park: update on stormwater work and possible recommendations for park use
 8. Wildflower Park
 - A. Update on gazebo construction
 - B. Discussion and possible recommendation concerning the large rock placement
 - C. Update on the 3-year plan and possible recommendation to approve Year 2 project(s)
 9. Town Crew report and park inspections
 10. Discussion and possible recommendation on park grass maintenance
 11. Review and possible updates to the Park Long Range Plan (last updated in 2023)
 12. 2025 Budget
 - A. Possible recommendation for utilization of the basketball court and possible upgrade as a pickleball court
 - B. Possible recommendation to install a paved walking trail from Wildflower Park to the Town Hall Park
 - C. Possible recommendation to upgrade the older climbing equipment at the Town Hall Park
 - D. Possible recommendation to double seal-coat driveway/parking area at Hammes Park
 - E. Other recommendations for budget expenditures
- ADDENDUM 12F: Authorize Emerald Ash Borer Treatment of Town Hall park trees**
13. Future agenda items and possible meeting date
 14. Adjourn

***CITIZENS' CONCERNS:** The Committee may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

DATE NOTICE MAILED/EMAILED & POSTED: 4/1/25; **addendum posted 4/3/25**

Agenda posted at the Town Hall, Holmen Post Office, Holmen County Library and Town web page. Agenda subject to change. Check the Town Hall posting for any changes or addendums.

