

## TOWN OF HOLLAND NOTICE OF MEETING

**ORGANIZATION:** Town Board  
**DATE:** Wednesday, January 14, 2026  
**TIME:** 6:30 p.m.  
**PLACE:** Town Hall, W7937 County Road MH  
**PURPOSE:** Regular monthly meeting

**Addendum posted 1/13/26**

### All items listed include discussion and possible action:

1. Call to order
2. Approve minutes of November 20, December 10 and 15, 2025
3. Citizens' Concerns\*
4. County Supervisor(s) report
5. Request by the Holmen Youth Baseball Parents' Association (HYBPA) for use of the Town ballfields and park shelter for 2026 season

### **Addendum 5B: Update on the Holland Bluff Trail project and input concerning dates for "request to advertise" and "bid opening"**

6. Public Works
  - ~~A. Discussion and possible action to remove tree in center of James Street~~
  - B. Discussion and possible action to purchase a plow truck
  - C. Town crew report
7. Plan Commission
  - A. Report on the review of the Town's Hazard Mitigation Plan and critical infrastructure map
  - B. Report on 1/7/26 meeting
8. Fire Department:
  - A. Discussion and possible action to approve a joint Cooperative Fire Services Feasibility Study
  - B. Report on 12/16/25 meeting
9. Authorization to send board member and/or staff to a 2026 WTA District Meeting
10. Reminder: Stormwater Winter Salt Week January 26-30 Webinar events
11. Review December Treasurer's report and approve payment of January invoices
12. Announcements and future agenda items
13. Enter closed session under Wisc. Statutes 19.85(e) for "...deliberating or negotiating the purchasing of public properties, the investing of public funds, or conduct other specified public business..." to wit: discuss negotiations for fire protection services; **and** under Wisc. Statutes 19.85(1)(c) for: "...consideration of employment, compensation or performance evaluation data..." to wit: discussion of duties for Town crew members
14. Return to open session and report any action taken
15. Adjourn

**\*CITIZENS' CONCERNS:** The Board may receive information from the public but reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

**DATE NOTICE EMAILED & POSTED:** 1/8/26; **Addendum posted 1/13/26**

Agenda subject to change. Check the Town Hall posting for any changes or addendums.