

## **TOWN OF HOLLAND NOTICE OF MEETING**

**ORGANIZATION:** Town Board  
**DATE:** Wednesday, April 22, 2026  
**TIME:** following the annual Town Elector Meeting (starts at 6:30 p.m.)  
**PLACE:** Town Hall, W7937 County Road MH  
**PURPOSE:** Organizational Meeting

### **All items listed include discussion and possible action:**

1. Call to order
2. Appointments:
  - A. Plan Commission and Stormwater Utility Commission: Bryan Nindorf, W7817 Broadmoor Park Drive, renewal of a three-year term and Michael Garson, N6890 Sand Prairie Court, to a three-year term
  - B. Park Committee: Tiffany Lein, N6855 Sand Prairie Court, renewal of a three-year term
3. Review and approve the Town Chair's Committee assignments
4. Announcements and/or future agenda items
5. Adjourn

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, call the Town Clerk at 526-3354 as soon as possible.

**DATE NOTICE MAILED/EMAILED & POSTED:** 4/16/26

Agenda subject to change. Check the Town Hall posting for any changes or addendums.